

### **GURUCHARAN COLLEGE, SILCHAR**

ESTD. 1935

OFFICE OF THE PRINCIPAL

> Phone: Office: 03842-2656( Principal:26704 Fax:26704 Library:2642ŧ e-mail:*principal@gurucharancollege.ac.i*.

*Re-accredited with "A" Grade by NAAC* College with Potential for Excellence

Date . 21 . 09 . 2022

#### Ref. No. GCC 5545

#### ADVERTISEMENT

In continuation of the earlier advertisement Vide this College Ref. No GCC/3824 dtd 27-01-2021 with reference to the Governing Body Resolution Vide No 3(a)(i) dtd 03-10-2020 and Vide No. 5 dtd 21-11-2020, applications are re-invited in the DHE's prescribed format (available at our college website <u>www.gurucharancollege.ac.in</u>) with Bio-Data including Phone No . E-Mail ID, address and copies of testimonials from HSLC onwards from eligible candidates having good academic record and latest UGC norms vide DHE's letter No. DHE/CE/Misc/49/2021/113 dated 29.01.2022 for direct recruitment of the following sanctioned posts of Assistant Professor. Educational qualifications and selection procedure will be as per Govt. Office Memorandum Vide No.AHE.239/2021/68 dated 24-01-2022.

SL.	ASSISTANT PROFESSOR / SUBJECT	NO. OF POST	ROSTER	RESERVATION
NO			POINT NO.	
· · ·				
1	Asstt. Professor, Physics	1	50	ST(H)
2	Asstt. Professor, Statistics	1	85	ST(P)

Educational qualification, age and all other eligibility criteria should be fulfilled as per the existing Govt. norms. The Candidate has to acquire all qualifications by the last date of submitting the application. All certificates of eligibility can be acquired and submitted on the date of interview and not beyond. The employed candidates must submit the NOC from appointing authority. Applications have to be accompanied by a Bank Draft of Rs 1500/- (One thousand five hundred) only (non-refundable) drawn in favour of the Principal, Gurucharan College payable at UCO Bank, G.C.College Branch, Silchar. The applications must reach the undersigned within 15 days from date of publication of this advertisement. Candidates must have proficiency in local language.





## GURUCHARAN COLLEGE, SILCHAR

ESTD, 1933

Phone: Office: 03842-2656( Principal:26702 Fax:26702 Library:2642ؤ e-mail:*principal@gurucharancollege.ac.j* 

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	College with Potential for Excellence	
Ref. No		****

Date .....

Further the applicants from outside of the State (Assam) need not apply as per the DHE, Assam letter Vide No DHE/ CE/Misc/49/2021/Pt./6 dtd 10-02-2022.

Date of Interview will be communicated to the eligible candidates later on and no. TA/DA will be paid for attending the interview.

Principal Gurucharan College, Silchar

Copy to :

- 1. Editor, The Assam Tribune, Guwahati with a request to publish this advertisement immediately in 2nd page of your local daily covering a minimum space and also to submit your bill with a special concession for this Educational Institution.
- 2. Editor, The Dainik Jugashankha, Silchar with a request to publish this advertisement immediately in 2nd page of your local daily covering a minimum space and also to submit your bill with a special concession for this Educational Institution.
- 3. College web-site.
  - 4. DHE, Assam, Guwahati for kind information and necessary action please.
  - 5. Respective Office file.

P(incipal) Guruchannen Guruchan C.College, Silchar

## APPLICATION FOR THE POST OF ASST. PROFESSOR IN PROVINCIALISED COLLEGES

REF. ADVERTISEMENT NO.

Published	in	the	
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Space for photograph please paste a passport size photo here.

PLOIS	ed in the	
To,	ed in the	
	The Principal	
	District	

	Name of the College	
	for which application submitted.	
2	Post for which application submitted	Asst. Professor
		Subject
3	Name of the candidate in Block Capital letters	
4	Name of Father/Mother/ Husband	
	<ul> <li>Tick the appropriate word in regard to relation.</li> </ul>	Relation 1.Father 2. Mother 3. Husband.
5	Category, tick the appropriate serial no.	1. General 2. OBC/MOBC 3. SC 4. STP
		5. STH 6. Differently able.
6	Present Address of the candidate	
	Write your complete address	
	With PIN no	
7.	Permanent address, if permanent and	
	Present address are same write "do"	
	Phone No. for contact	
9.	Your mail id which will be used for communication	
10	Age on 1 <sup>#</sup> January 2018 attach your HSLC Admit Card ( it is must)	YY MM DD
11	Are you employed? Where? state the organisation and the post you hold there.	
12	Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer	
13	Educational Qualification	Please fill in the Annexure A of this application and attach it. Nothing to be stated here
14	Teaching Experience in terms of number of years, please attach a certificate to this effect.	
15	Are you Proficient in Local Language? Tick the appr. column	YES NO
16	Are You Indian national, if so how	
17	Attach Your certificate for the Reserved category from appropriate authority	
18	Details of Application Fee paid.	

Date.

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

#### <u>Annexure A</u>

### Details of Educational Qualifications.

### Attach this annexure at the top of the testimonials just below the Application Form

# With Photocopies. Give a serial no. on the copies and indicate the serial No. in the last column

	Particular	140. []	n the last co	umn		
		Name of Board/ University	Year of Passing	Division secured	Percentage of Marks obtained by you.	SI INo. Of the document in the bunch of document submitted by you. (give a serial no. to each document you submit)
1.	High School Leaving Certificate Examination					
2.	Higher Secondary Examination					
3.	BA/BSc /BCom. Examination					
4.	Masters		_			
5.	Ph.D./ M.Phil		Date of Notification from the University	Not applicable	Not applicable	
6.	NET					
7.	SLET					
в	Other qualifications					

Details of Chapters/Publications with ISSN and ISBN Nos.

2.

3.

4.

5.

Teaching Experience.

SL	Name of the Institute	From to	Status of the Institute	
		Specify period of teaching	Whether Affiliation from University received or not	
1.				
2				

Signature of Candidate

NB : Fill up the Form legibly and use CAPITAL letters .

<sup>1.</sup>