

## NOTICE

This is for the information of all **HS 1<sup>ST</sup> Year (Arts)** students that a project of **20 marks** is hereby assigned to you for **internal assessment**. The topics are enclosed herewith. Students are directed to complete their assignment and submit it to the **Department of Economics** positively between **17<sup>th</sup> and 18<sup>th</sup> of November 2023 (11am -2pm)**.

Please refer to the given format for the assignment:

1. **Cover page:** Name, Class Roll Number, Board Registration number, Contact Number, e-mail id.
2. **Acknowledgement**
3. **Certificate of Guide** ( refer to Annexure:I for the format)
4. **Certificate of Head of the Institution** ( refer to Annexure:II for the format)
5. **Declaration by the Student** (refer to Annexure: III for the format).
6. **Contents:** Index showing topics discussed and their respective page numbers.
7. **Detailed discussion on the selected assignment topic.**
8. **References.**

( The assignments must be handwritten on A4 size paper (on one side of the paper only) and presented in the above mentioned format.)

### TOPICS:

Choose **any one** of the following topics:

1. Various methods of data collection and their relative significance.
2. The statistical tools of descriptive statistics and their application.
3. Comparison between Census survey and Sample survey.
4. Solar energy: A cost-effective comparison with conventional energy sources.
5. Utility theories (Cardinal and Ordinal approach) and derivation of Consumer's equilibrium.
6. Market equilibrium with free entry and exit.



DATE: 14.10.2023

**Dr. Ruma Paul**  
**HEAD**  
**DEPARTMENT OF ECONOMICS**  
**GURUCHARAN COLLEGE SILCHAR**

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### TOPICS:

Choose **any one** of the following topics:

1. Government budget and its components.
2. Waste management in India: Need of the hour.
3. Economic Reforms of 1991 and its present day significance.
4. GST and its impact on GDP.
5. Functions of Central and Commercial banks.
6. Components of Balance of Payment account and causes of disequilibrium in Balance of Payment.



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**Annexure –I**

**Certificate of Guide.**

This is to certify that the contents of this project file submitted by <Student's Name> of class <Class Name> for the subject of <Subject Name> is his/her genuine work submitted to <School's Name> for fulfilment of the requirements for AHSEC examinations of class <Class Name>. The project has been completed under my guidance and supervision.

<Student's Name> has been working on the project sincerely from beginning to completion of the project work. I certify that the project is up to my expectations and can be submitted for evaluation.

**Guide's signature**

**Student's signature**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Certificate of Head of the Institution.**

This is to certify that < Student's Name > of class < Class Name > has completed his/her < Subject name > project titled < Title of the Project > under the guidance of < Teacher's Name > for the academic session < \_\_\_\_\_ - \_\_\_\_\_ >. The student has been found to be dedicated throughout his/her project work and completed his/her work within the allotted timeframe without missing any important details from the project.

It is also certified that this project is the individual work of the student and can be submitted for evaluation.

**Signature of Head of the Institution**

**Student's signature**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Seal of the Institution)**



Declaration by the student

I would like to express my profound gratitude to Mr/Mrs/Dr. < Name of the HOI >, of < Institution Name >, < Place Name > for his support and guidance/ contributions towards the completion of my project titled < Project Name >.

I would like to express my special thanks to my guide Mr /Mrs/Dr. < Guide's Name > for his/her time and efforts, he/she spared throughout the year. Due to his useful advice and suggestions were really helpful to me during the project's completion. In this aspect, I am eternally grateful to him.

I would like to acknowledge that this project had been completed entirely by me and is original.

Student's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Institution Name:	_____
	_____
Institution Code:	_____
Student Name:	_____
Class:	_____
Registration No:	_____
Session:	_____

### **Allotment of Guides ( Department of Economics)**

- HS-1<sup>ST</sup> Yr ARTS (Morning)-Roll No. 15501-15701- **Dr. Ruma Paul**
- HS -1<sup>ST</sup> Yr ARTS (Day)- Roll No. 00501-00555- **Sri. Ranabijoy Das**
- HS-1<sup>ST</sup> Yr ARTS (Day)- Roll No. 00556-00611- **Dr. Pradipta Deb**
- HS-1<sup>ST</sup> Yr ARTS (Day) - Roll. No. 00612 onwards- **Sri. Nomu Pawe**
- HS-2<sup>ND</sup> Yr ARTS Roll No. 14001-14100- **Sri. Ranabijoy Das**
- HS-2<sup>ND</sup> Yr ARTS Roll No. 14101-14200- **Pradipta Deb**
- HS-2<sup>ND</sup> Yr ARTS Roll No. 14201-onwards- **Nomu Pawe**

#### **DETAILED INSTRUCTIONS ABOUT PROJECT SUBMISSION:**

<b>CLASS</b>	<b>ROLL.NO.</b>	<b>GUIDE</b>	<b>DATE OF SUBMISSION</b>
HS 1 <sup>ST</sup> YR (MORNING)	15501-15701	<b>Dr. Ruma Paul</b>	<b>17<sup>TH</sup> Nov 2023</b>
HS -1 <sup>ST</sup> YR ARTS (DAY)	00501-00555	<b>Sri. Ranabijoy Das</b>	<b>17<sup>TH</sup> Nov 2023</b>
HS -1 <sup>ST</sup> YR ARTS (DAY)	00556-00611	<b>Dr. Pradipta Deb</b>	<b>18<sup>TH</sup> Nov 2023</b>
HS -1 <sup>ST</sup> YR ARTS (DAY)	00612 onwards	<b>Sri. Nomu Pawe</b>	<b>18<sup>TH</sup> Nov 2023</b>
HS-2 <sup>ND</sup> ARTS YR	14001-14100	<b>Sri. Ranabijoy Das</b>	<b>20<sup>TH</sup> Nov 2023</b>
HS-2 <sup>ND</sup> ARTS YR	14101-14200	<b>Pradipta Deb</b>	<b>20<sup>TH</sup> Nov 2023</b>
HS-2 <sup>ND</sup> ARTS YR	14201-onwards	<b>Nomu Pawe</b>	<b>21<sup>ST</sup> Nov 2023</b>

**NB: The project is to be submitted positively on the above mentioned date and time in the Dept. of Economics.**

DATE: 14.10.2023



**Dr. Ruma Paul**

**HEAD, DEPARTMENT OF ECONOMICS  
GURUCHARAN COLLEGE SILCHAR**