#### NOTICE

As per the latest directives of the Assam State School Education Board (ASSEB) Division-II, this is for the information of all students of HS 2<sup>nd</sup> Year (Arts), that the viva-voce (HS Final Examination, 2025) for the project work in Economics will be held as per the following schedule:

Date	Time	ASSEB Division-II Roll: 0125 Nos:
29-01-2025	10.30 AM-2.30 PM	10001-10125
30-01-2025	10.30AM-2.30 PM	10126-10250
31-01-2025	10.30 AM-2.30 PM	10251-10371

Students (Both Regular and NIP) who have not submitted their project work earlier, are required to bring their projects on the day of viva-voce POSITIVELY. Projects are to be prepared as per the following directives:

- 1. Cover Page: Name, Board Registration and Roll Number, Contact Number, e-mail ID.
- 2. Acknowledgement
- 3. Certificate of Guide (refer to Annexure-I for format).
- 4. Certificate of Head of the Institution (refer to Annexure-II for format).
- 5. **Declaration by the Student** (refer to Annexure-III for format).
- 6. Contents: Index showing topics discussed and their respective page numbers
- 7. Detailed discussion of the selected project topic.
- 8. References.

The project should be hand-written on A4 size paper (on one side of the paper only) and presented in the above-mentioned format.

#### **TOPICS:**

Choose any one of the following topics:

- 1. Latest Indian Budget and its impact on the Indian economy.
- 2. Make-in India and its role on the Indian economy.
- 3. Discuss GST and its impact on GDP.
- 4. Explain the role of monetary policy in control and regulation of credit in India.
- 5. Discuss the different components of Balance of Payments (BoP) Explain the causes of disequilibrium in BoP.

#### NB:

- Students must bring their Admit Card and College Identity Card on the day of viva-voce.
- Attendance is mandatory for all candidates (Regular as well as NIP).
- The viva-voce will be held in **Room-34**, adjacent to the Department of Economics.

(Mr. Ranabijoy Das)

HoD

Department of Economics

G. C. College, Silchar

G. C College, Silcher

Date: 21/01/2025

## Certificate of Guide.

This is to certify that the contents of this project file submitted by <Student's Name> of class <Class Name> for the subject of <Subject Name> is his/her genuine work submitted to <School's Name> for fulfilment of the requirements for AHSEC examinations of class <Class Name>. The project has been completed under my guidance and supervision.

<Student's Name> has been working on the project sincerely from beginning to completion of the project work. I certify that the project is up to my expectations and can be submitted for evaluation.

Guide's signature

Student's signature

Date:			
Place	*		100

# Certificate of Head of the Institution.

This is to certify that < Student's Name >	of class < Class Name > has completed his/her <
Subject name > project titled < Title of the Project	
	student has been found to be dedicated throughout
	within the allotted timeframe without missing any
important details from the project.	
It is also certified that this project is the in	ndividual work of the student and can be submitted
for evaluation.	
이는 마음이 되는 사용을 하셨다면 되었다면 하는데요?	그렇게 가득하는 이번에 생물을 가르겠다.
Signature of Head of the Institution	Student's signature
Date:	마르크 등 경우 등 수 있다는 것이 되었다. 1985년 - 1일 등 기업을 보고 있는 것이 되었다. 1985년 - 1일 등 기업을 보고 있는 것이 되었다.
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(Seal of the Institution)

### Declaration by the student

I would like to express my profound gratitude to Mr/Mrs/Dr. < Name of the HOI >, of < Institution Name >, < Place Name > for his support and guidance/ contributions towards the ompletion of my project titled < Project Name >.

I would like to express my special thanks to my guide Mr /Mrs/Dr. < Guide's Name > for his/her time and efforts, he/she spared throughout the year. Due to his useful advice and suggestions were really helpful to me during the project's completion. In this aspect, I am eternally grateful to him.

I would like to acknowledge that this project had been completed entirely by me and is original.

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ace:	
	Institution Name:
	Institution Code:
	Student Name:
	Class:
	Registration No:
	Session:
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