



# Department of Political Science Gurucharan College

Silchar-788004, Cachar, Assam.

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## NOTICE

06-11-2024

This is for the information of all that the Assignment topics for the Department of Political Science with respect to the **Project work** of 20 marks for the HS 1<sup>st</sup> Year students are hereby enlisted. The students are asked to submit the same on **19<sup>th</sup> November, 2024, 22<sup>nd</sup> November, 2024 and on 23<sup>rd</sup> November, 2024** in their scheduled class.

No request after the given date shall be entertained except medical emergency.

The students **Must** follow the given format while writing the project.

1. Cover Page: Name, Class, Roll Number, **Council Registration Number, Year of Registration**, Topic of the Project, Contact Number, E-mail id.
2. 2<sup>nd</sup> page: Certificate of Guide (Annexure-I)
3. 3<sup>rd</sup> page: Certificate of the Head of the Institution (Annexure-II)
4. 4<sup>th</sup> page: Declaration by the Students (Annexure-III)
5. 5<sup>th</sup> page: Acknowledgement
6. 6<sup>th</sup> page: Contents with index and page number
7. 7<sup>th</sup> page onwards: Detailed discussion on the assignment topic
8. References

Students should **NOT** start writing assignment from the cover page. The maximum word limit is 1500 words. There is no specification with respect to paper. Students can use any type of paper as per their convenience. The write ups must be **hand written**. **No printed paper will be entertained.**

**No need to make any decoration in the cover page.**

**Only the Council Registration Number is to be highlighted. No need to highlight other information.**

The Annexures referred in the format are as per the **Standard Operating Procedure (SOP)** for implementation of **Project Work** given by the AHSEC. **The proforma of the certificates and Declaration, given in the SOP attached with this notice must be followed in exact manner.**

The **three Annexures are to be typed separately with necessary information** and then to be printed. There is no need to print the pdf.

Students are directed to write on **any one** of the given topics

1. National self-determination and its implications
2. Ambedkar and social justice
3. Necessity of reservation
4. Citizenship in globalized world
5. Legislative relations
6. Secularism- Indian Vs Western
7. Implementation of 73<sup>rd</sup> and 74<sup>th</sup> amendments and their implications
8. Basic Structure of Indian Constitution

  
06/11/2024  
Dr. Swarupa Bhattacharjee  
Head, Department of Political Science  
G C College, Silchar

Head of the Department of  
POLITICAL SCIENCE  
Gurunobara, G C College  
Silchar-788014

Certificate of Guide.

This is to certify that the contents of this project file submitted by <Student's Name> of class <Class Name> for the subject of <Subject Name> is his/her genuine work submitted to <School's Name> for fulfilment of the requirements for AHSEC examinations of class <Class Name>. The project has been completed under my guidance and supervision.

<Student's Name> has been working on the project sincerely from beginning to completion of the project work. I certify that the project is up to my expectations and can be submitted for evaluation.

**Guide's signature**

**Student's signature**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Certificate of Head of the Institution.**

This is to certify that < **Student's Name** > of class < **Class Name** > has completed his/her < **subject name** > project titled < **Title of the Project** > under the guidance of < **Teacher's Name** > for the academic session < \_\_\_\_\_ - \_\_\_\_\_ >. The student has been found to be dedicated throughout his/her project work and completed his/her work within the allotted timeframe without missing any important details from the project.

It is also certified that this project is the individual work of the student and can be submitted for evaluation.

**Signature of Head of the Institution**

**Student's signature**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Seal of the Institution)**

Declaration by the student

I would like to express my profound gratitude to Mr/Mrs/Dr. < Name of the HOI >, of < Institution Name >, < Place Name > for his support and guidance/ contributions towards the completion of my project titled < Project Name >.

I would like to express my special thanks to my guide Mr /Mrs/Dr. < Guide's Name > for his/her time and efforts, he/she spared throughout the year. Due to his useful advice and suggestions were really helpful to me during the project's completion. In this aspect, I am eternally grateful to him.

I would like to acknowledge that this project had been completed entirely by me and is original.

Student's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Institution Name:	_____
	_____
Institution Code:	_____
Student Name:	_____
Class:	_____
Registration No:	_____
Session:	_____